**Fr Chris Alar Understanding the Holy Spirit You Tube #30?**

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**The Forgotten member of the Trinity**

**The Creed**

HS TO JC, SON, TO THE FATHER

FATHER IS NOT SON

IS

IS NOT GOD IS NOT

IS

HOLY SPIRIT

HE PROCEEDS FROM THE FATHER AND THE SON LIKE A FAMILY HE PROCEEDS FROM LOVE OF FATHER FOR THE SON AND THE SON FOR THE FATHER

HE IS THAT LOVE, THAT BOND OF F + S. LOVE IS THE BOND OF THE LOVER AND THE BELOVED.

THREE MINUTE VIDEO EXPLANING TRINITY

Genesis, “The Ruah hovered over the waters.

Go back to God, to heaven, the way you came:

**Go to Mary, then Holy Spirit, then Jesus, then the Father**.

830 The word "catholic" means "universal," in the sense of "according to the totality" or "in keeping with the whole." The Church is catholic in a double sense: First, the Church is catholic because Christ is present in her. "Where there is Christ Jesus, there is the Catholic Church."307 In her subsists the fullness of Christ's body united with its head; this implies that she receives from him "the fullness of the means of salvation"308 which he has willed: correct and complete confession of faith, full sacramental life, and ordained ministry in apostolic succession. The Church was, in this fundamental sense, catholic on the day of Pentecost309 and will always be so until the day of the Parousia.

The Holy Spirit is the One Spirit and Soul of the Mystical Body of Christ, the Church.

CCC689 God sends his wind and his breath

689 The One whom the Father has sent into our hearts, the Spirit of his Son, is truly God.10 Consubstantial with the Father and the Son, the Spirit is inseparable from them, in both the inner life of the Trinity and his gift of love for the world. In adoring the Holy Trinity, life-giving, consubstantial, and indivisible, the Church's faith also professes the distinction of persons. When **the Father sends his Word, he always sends his Breath. In their joint mission, the Son and the Holy Spirit are distinct but inseparable**. To be sure, it is Christ who is seen, the visible image of the invisible God, but it is the Spirit who reveals him.

The Father sent his Son AND his Holy Spirit! (Jn 3.16 plus EW) This is God’s plan and how he did it. His plan is brought to completion in the Church, the Mystical Body of Christ (MBC) and Temple of the Holy Spirit. The Holy Spirit manifests Jesus Christ by opening minds and hearts.

HS, **Epiclesis at the Mass**, makes bread and wind the BBSD of JC in order to reconcile us to God, sanctification = make holy- job of HS.

We specifically invoke the Holy Spirit at every sacrament.

**The Holy Spirit in the Rosary**

**Annunciation**, Mary was prepared by the Holy Spirit to be the dwelling place of God’s Son AND his Holy Spirit. Jesus was conceived by the power of the Holy Spirit

**Crucifixion the Church was conceived by the blood and water from the side of the sleeping Adam on the cross.**

The Father thinks a single Word = SON, That Love for F + S is like a Breath, the origin of all life. (EW – but the Father does not have lungs to breathe with, he breath is his inner life)

JC “Receive the Holy Spirit” Jn 20 on 10 Apostles **Resurrection**

He **ascended** “in the clouds.”

**Pentecost** HS on ALL 120 disciples,

“Ruah,” pronounce “ruu ach” = breath, air, wind, invisible energy and power.

God’s Spirit OT Joseph, prophets, God’s point of view. Prophets said “The Spirit will come (Joel) JC and the Jordan river. (Water, dove, HS) The HS raised Jesus from the dead.

**Pentecost** – tongues of fire. The disciples shared in the life of Christ Jesus. Partnership of HS and the disciples, shared ministry, a joint mission. Jesus Christ is the starting point.

The Holy Spirit is the closer, to finish the game (baseball).

Jesus Christ, the union of God and Man, came first.

The Holy Spirit, the paraclete, came second.

 The Holy Spirit manifests Jesus Christ by opening minds and hearts.

HS, **Epiclesis at the Mass**, makes bread and wind the BBSD of JC in order to reconcile us to God, sanctification = make holy- job of HS.

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**JC and HS, distinct but inseparable**. We see JC, but the HS reveals him.

**MORE THAN WIND AND FIRE and FORGOTTEN GOD**

Nobody comprehends the thoughts of God except the Spirit of God. He helps us understand the bible, the Church, the sacraments.

The Holy Spirit does not speak of itself. It is God’s Breath, the Word of the Son. He doesn’t speak like Jesus, he speaks through the prophets OT, he speaks through JC, the New Testament, Mary is the masterpiece of the Son and the Holy Spirit.

The Apostles lost Jesus who was crucified. They were afraid. Jesus said “It is better for you that I go.” Jesus was just one man (THE ONE MAN-EW), he was limited by space and time in the number of places he could go and people he could help. There are no such limits for the Holy Spirit! Jesus had to ascend first. He ascended to the right hand of the Father. Both Father and the Son sent the Holy Spirit.

The Holy Spirit convicts us and converts us. Fallen man has no understanding of sin, righteousness, judgment. The insane called Jesus a sinner. The world thought itself righteous and condemned Jesus Christ giving evidence of their bad judgment.

The Bible contains both oral and written traditions. We read what the Church gave witness to. The Church, the Magisterium, interprets the bible.

The Holy Spirit is always focused on the Son only.

The Son only wants what the Father says.

The Son has revealed the Father, who is the ultimate source and focus.

TRINITY = LOVE, a community of persons.

Father is the Source, the Son is the Way to the Source, the Holy Spirit is the Power to get there.

Father, “Let there be light.” Son “turn on the switch,” Holy Spirit is the power and electricity.

(35 minute mark)

**11/23/22 GIFTS AND FRUITS OF THE HOLY SPIRIT**

Baptism our “birth,” born again.

Confirmation – strengthens us with sanctifying grace the power of the Holy Spirit at Pentecost.

CCC 1831 Gifts and Fruits of Holy Spirit are permanent dispositions to obey God. We lose them through mortal sin. Baptism (Prudence, Justice, Fortitude, Temperance).

1831 The seven *gifts* of the Holy Spirit are wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord. They belong in their fullness to Christ, Son of David.109 They complete and perfect the virtues of those who receive them. They make the faithful docile in readily obeying divine inspirations.

Let your good spirit lead me on a level path.For all who are led by the Spirit of God are sons of God . . . If children, then heirs, heirs of God and fellow heirs with Christ.111

**Seven Gifts**

Wisdom – the greatest gift. See things from God’s point of view. See God everywhere and in all situations.

Understanding – we comprehend how to live as a follower, a disciple, compassion for others.

Knowledge – Data, teaching of faith, Bible, knowledge of God, knows meaning of things.

Piety – deep reverence for God and his Church, true worship of God, personal holiness

Counsel – supernatural intuition; knows right from wrong and makes good decisions, gives good advice (you live it, then show it).

Fortitude – courage, resisting fear with strength, even martyrdom.

Fear of the Lord – “shock and awe,” awareness of God’s awesomeness, his greatness and fear of offending the God we love and adore.

The gifts of the Holy Spirit make the fruits of the Holy Spirit possible. (see Gal 5 nine fruits)

St Jerome had 12 fruits: kindness, generosity, joy, chastity, self-control, faithfulness, gentleness, goodness, charity, peace (nothing weighs on your mind at night), patience, modesty, fear of the Lord, counsel.

When a confirmed person makes spiritual progress, he grows in holiness by means of the gifts and fruits of the Holy Spirit. Those who obey the promptings of the Holy Spirit are given the grace and the tools, like a tool box, but you have to USE the gifts to achieve holiness. The Holy Spirit empowers the gifts.

1832 **The *fruits* of the Spirit** are perfections that the Holy Spirit forms in us as the first fruits of eternal glory. The tradition of the Church lists twelve of them: "charity, joy, peace, patience, kindness, goodness, generosity, gentleness, faithfulness, modesty, self-control, chastity."112

With (or without?) Holy Spirit we are dead (with Christ?)

With Holy Spirit we have all we need, the Lord and Giver of Life (creation) Gn 2.7 Breath,

God spoke and it happened, Proceeds from Father and Son. He has spoken through the prophets. Ex 11.29

At Baptism we are anointed with Jesus: Priest, Prophet, King 1 Sam 16.13 (Samuel anointed David); John the Baptism Lk 1.15; He was filled with HS in his mother’s womb.

“The Spirit of the Lord is upon me, because the Lord has anointed me.” UNCTION (BOOK)

“One, holy, catholic, apostolic Church” = Pentecost (Mary and Apostles), birth of the Church; Acts 2.2; CCC1116 Sacraments and the Holy Spirit work together.

1116 Sacraments are "powers that comes forth" from the Body of Christ,33 which is ever-living and life-giving. They are actions of the Holy Spirit at work in his Body, the Church. They are "the masterworks of God" in the new and everlasting covenant.

Mt 28.18-20 “Go and make disciples. Baptize them in the name of the Father, the Son and the Holy Spirit.” At Confirmation, we confess our faith. Resurrection of Jesus Rom 8.11 (the Spirit of One who raised Jesus from the dead). “Life of the world to come,” heaven. When “God will be all in all,” then Jesus will give everything to the Father. (EW – Doxology of the Mass)

**SYMBOLS OF THE HOLY SPIRIT**

Water, Baptism, Christ’s side

Anointing – the Holy Spirit himself, unction, with oil 1 Jn 2.20, “The Anointed One” Isa 61

Fire Acts 2.3, “tongues of fire,” burning bush not consumed, pillar of fire OT

 He will baptize you in the Holy Spirit and fire.

Cloud – ex 40, Transfiguration, Ascension

Light “I am and you are the Light of the world.”

Wind Pentecost, Jn 3 Nicodemus, “you don’t know where it is from or where it is going. You can’t see it, but…”

Dove – NT Mt 3.16 Baptism of Jesus, John saw the Dove (Jn)

 OT Noah and the flood; dove with olive branch; new life after the flood

Paraclete, Advocate, a Lawyer! (EW, you got to be kidding me!) a helper. Defender

Image of Divine Mercy two rays, water and blood, Baptism and Eucharist, Grace and Love = Holy Spirit.

**The Holy Spirit is the Personification of Grace**! Grace is God’s Life.

**The Unforgiveable Sin**

Aquinas The Father is Strength

 The Son is Wisdom

 The Holy Spirit is Goodness

Sin is a weakness against Father’s strength. It is ignorance of Sons wisdom. But malice is choosing evil over good out of contempt for God’s goodness, the Holy Spirit. It is unforgiveable to choose Hatred of Goodness, hatred of God. Pharisees attributed God’s work (Jesus) to Satan.

(EW – Woe to those who call evil good and good evil.) Pride “I don’t need God’s mercy.”

Despair “God won’t forgive me, he hates me. Even God can’t forgive me.”

God’s mercy is like the ocean, your sins are a drop in the ocean.

**The unforgiveable sin is to not ask for forgiveness**!

1864 "Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven."136 There are no limits to the mercy of God, but anyone who deliberately refuses to accept his mercy by repenting, rejects the forgiveness of his sins and the salvation offered by the Holy Spirit.137 Such hardness of heart can lead to final impenitence and eternal loss.

The Golden Calf: money, sex, power, football, sports.

Religious vows: poverty, chastity, obedience

Evil: fertilization cult; horoscope, psychics; palm readers = belief is bad.

Final impenitence, malice, turn to false gods; won’t submit to the humiliation of confession. If you are going to confession, then you want mercy. ABC of Mercy: ask, believe, confess

CCC1864 there are no limits to God’s mercy. Beware of hardness of heart. You must mean it.

Don’t lose hope for a loved one, even if they died long ago. No time with God.

The Third Person of the Blessed Trinity is the One most active in the world today.

BUT

1. Sin chases away the Holy Spirit and the Trinity. Go to confession.
2. Invite the Holy Spirit regularly. “Holy Spirit, make me holy.” Use the gifts given to you at Baptism and Confirmation.
3. Prayer is the key. Pray in the name of the Trinity through the Son, to the Father, by the power of the Holy Spirit.

**Holy Spirit Book Joy of the Holy Spirit (See Joyful Mysteries)**

**See your journal notes on joy and rejoicing (Psalms)**